

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MARCH 3, 2011, **6:00 PM**
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. ADMINISTRATIVE MATTERS
3. PUBLIC COMMENT
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
6. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) SET DATE AND TIME FOR RESIDENT AND NON-RESIDENT COMMERCIAL SHELLFISH LOTTERIES
7. RECREATION AWARDS
8. **7:00 P.M.** PUBLIC HEARING RE: RESTRICTING VEHICLE WEIGHT ON POSTED WAYS
9. CONSIDER SUPPORTING LD 553 AN ACT TO REDUCE MAINE'S DEPENDENCE ON OIL
10. FINALIZE 2011 TOWN MEETING WARRANT
 - CONSIDER ADDITIONAL ARTICLE REGARDING CEDAR BEACH
 - CONSIDER CHANGE TO DEBT SERVICE ARTICLE
 - CONSIDER MAXIMUM NUMBER OF YEARS FOR LEASE TERM ARTICLE RE: MITCHELL FIELD
11. CONSIDER NAMING 3-5 MEMBER TEAM AND ESTABLISHING ITS AUTHORITY TO MEET WITH BRUNSWICK REPRESENTATIVES REGARDING TOWN LINE BOUNDARY
12. APPOINTMENTS
13. RENEWAL LIQUOR LICENSE FOR COOK'S LOBSTER HOUSE, MAP 26, LOT 2
14. OTHER BUSINESS
15. AUTHORIZATION OF THE WARRANT
16. PUBLIC COMMENT
17. ADJOURNMENT